

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

July 18, 2024

NOTIFICATION OF AWARD

Applied Polymerics Inc. PO Box 6007 Mount Airy, NC 27030

Contract No.: 12123936 TIP No.: N/A

Federal Aid No.: State Funded WBS Element: 13B.101111, etc.

County: Buncombe, Burke, Madison, McDowell, Mitchell, Rutherford, and Yancey

Counties

Description: Bridge Deck Repair and Expansion Joint Replacement/Repair Upon Request

Dear Sir or Madam,

I am pleased to inform you that **Applied Polymerics**, **Inc.**, has been awarded the contract for the above project based on the bid submitted on **July 17**, **2024**, in the amount of \$685,790.00.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to **Gabriel Johnson at NCDOT**, **Div. 13**, **55 Orange Street**, **Asheville**, **NC 28801**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Article 108-3 of the *Standard Specifications* regarding a preconstruction conference. A preconstruction conference shall be held prior to beginning work. In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please contact the **Division Bridge Maintenance Engineer**, **Justin Rice**, as soon as possible so that a preconstruction conference can be held. **Mr. Rice's** mailing address is **20 Old Charlotte Highway**, **Asheville**, **NC 28803**, and telephone number is **828-250-3000**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

Docusigned by:

Lave Johnson

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Gabriel Johnson, P.E.

Division Project Manager

cc: Tim Anderson, P.E., Division Engineer
Chris Deyton, P.E., Deputy Division Engineer
Scott Killough, Division Maintenance Engineer
Justin Rice, Division 13 Bridge Maintenance Engineer
Chad Young, District 1 Engineer
Chris Medlin, P.E., District 2 Engineer